

**To:** OECA-OCE-MANAGERS[OECAOCEMANAGERS@epa.gov]  
**From:** Kelley, Rosemarie  
**Sent:** Mon 6/5/2017 7:19:16 PM  
**Subject:** FW: Weekly Reports June 2  
060217 Weekly Report.docx

There are items of interest for all of the divisions in this week's report.

Rosemarie

**From:** Miles, Erin  
**Sent:** Monday, June 05, 2017 2:22 PM  
**To:** OECA Office Directors and Deputy Directors  
<OECA\_Office\_Directors\_and\_Deputy\_Directors@epa.gov>  
**Cc:** Starfield, Lawrence <Starfield.Lawrence@epa.gov>; Cozad, David  
<Cozad.David@epa.gov>; Miles, Erin <Miles.Erin@epa.gov>  
**Subject:** FW: Weekly Reports June 2

ODs and Deputies,

Below are some highlights from the AO Weekly Report compilation for this week. Please see the attached report for more details. Thanks.

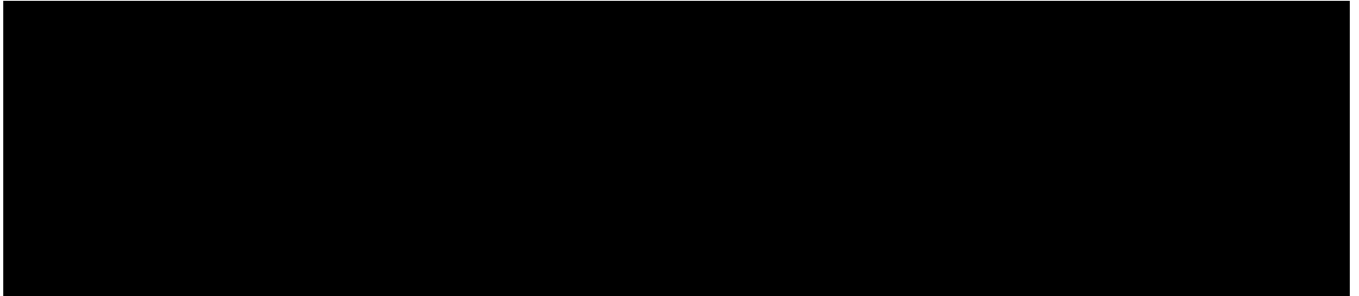
Region 1:

- Region 1 and MA DEP Jointly Issue Stormwater News: On May 25, Region 1 and the MA DEP distributed the first, quarterly electronic publication of Stormwater News to provide information to municipalities and others related to the MS4 permit. Stormwater News features topics of interest, provides updates on upcoming permit deadlines and highlights assistance and training opportunities. (OC)
- June 7 – Region 1, in coordination with the MA Office of Technical Assistance, will host a webinar for Massachusetts companies on business disaster preparation, aimed at businesses using hazardous chemicals in flood-prone areas. (OC)

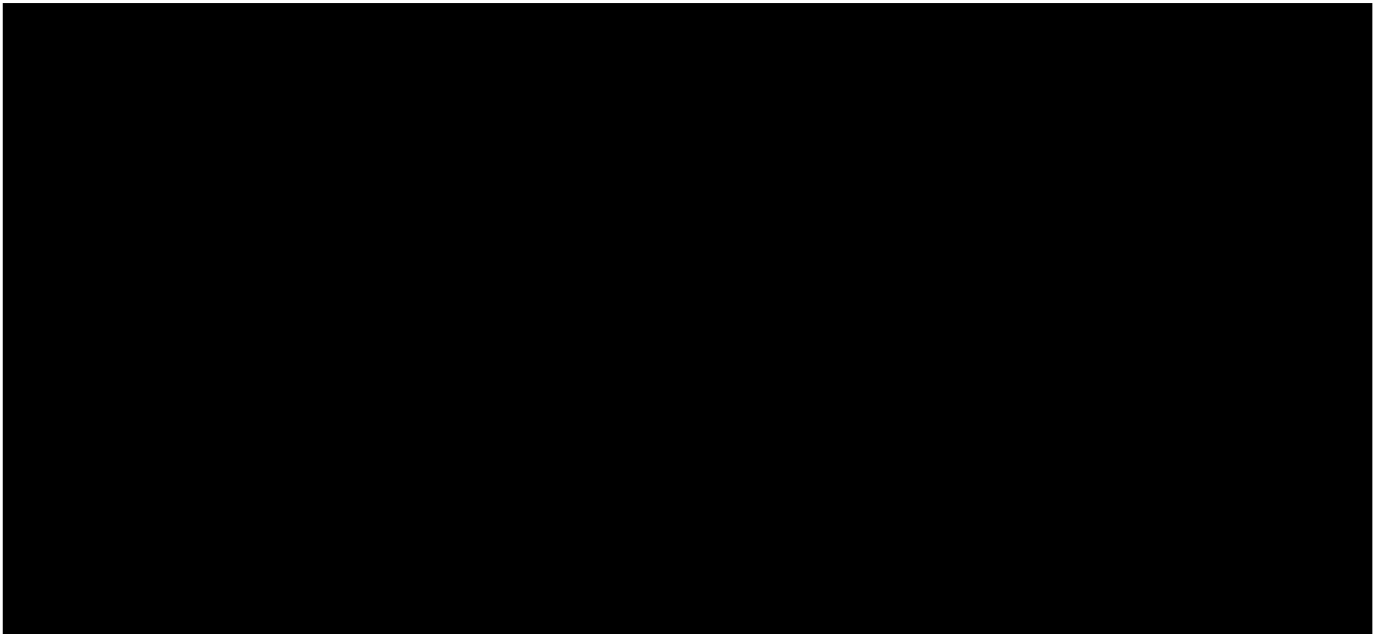
Region 3:

- [REDACTED] Consent Decree Entered (May 19, 2017): U.S. and Anacostia Riverkeeper v. Potomac Electric Power Company (PEPCO). The Consent Decree settles stormwater effluent violations of metals and other pollutants discharged to the Anacostia River between 2012 and 2016. (OCE)

Region 5:



Region 6:



- [REDACTED] BLM/BIA Oil and Gas, Chaco Canyon, New Mexico: Bureau of Land Management and Bureau of Indian Affairs are jointly preparing an Environmental Impact Statement for the Proposed Farmington Resource Management Planning Area and BIA managed mineral leasing and associated activities. BLM/BIA have requested EPA participate in the EIS development as a cooperating agency and EPA currently negotiating a Memorandum of Understanding. (OFA)

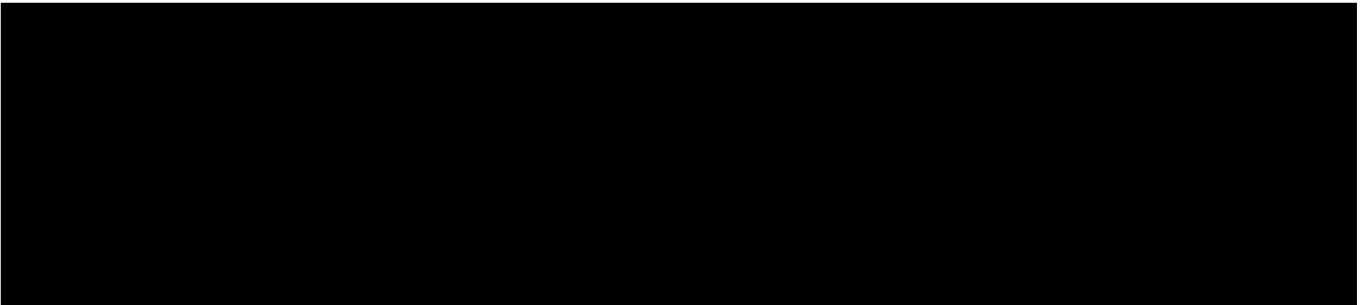
#### Region 7:

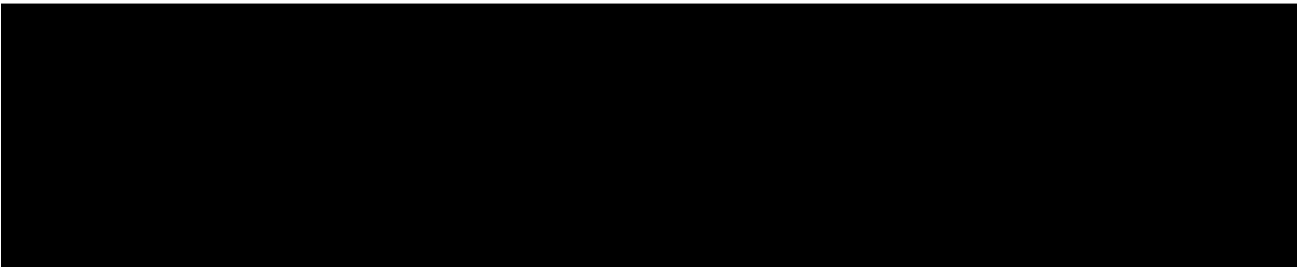
- [REDACTED] Region 7 Ammonia Safety Day: On June 1, 2017, R7 supported the ammonia refrigeration safety training hosted by the Garden City Ammonia Program. This 9th annual edition of the training was held at the Kansas City Kansas Community College campus. The training is focused towards owners and operators of ammonia refrigeration systems; approximately 200 individuals were in attendance.
- [REDACTED] Pools Prairie Site Work Group Meeting: On June 1, 2017, R7 held a Pools Prairie Superfund Site workgroup meeting with representatives from both PRPs (Boeing and TDY Inc.) and their consultants, the COE and the Missouri National Guard.
- [REDACTED]

#### Region 8:

- [REDACTED] Region 8 Issued to United Park City Mines a Notice of Work Takeover at the Richardson Flat Superfund Site in Summit County, Utah: On May 25, 2017, EPA issued to United Park City Mines (UPCM) a notice of work takeover for work in operable units 2 and 3 (OU2/3) of the Richardson Flat Superfund Site. (OSRE)
- [REDACTED] Department of Justice Files Complaint Against United Park City Mines and Talisker Finance LLC for Failure to Respond to CERCLA Information Requests: On May 30, 2017, DOJ filed a complaint against both United Park City Mines (UPCM) and Talisker Finance LLC (Talisker) for failure to respond to information requests issued pursuant to section 104(e) of CERCLA.

#### Region 10:

- [REDACTED] Westward Seafoods (AK) Consent Decree Comment Period Re-Opened: Region 10, DOJ and the State of Alaska are re-opening the public comment period for another 20 days for the proposed Consent Decree with Westward Seafoods, Inc. The consent decree would resolve alleged violations of the Clean Air Act at Westward's seafood processing facility in Dutch Harbor, Alaska. (OCE)
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- State of Idaho Class II Underground Injection Control Wells. In follow up to a request from Idaho Governor Buch Otter, Region 10 staff and management will meet in Boise on June 5th with Idaho's departments of Water Resources, Environmental Quality & Lands and a representative from Governor Otter's office. EPA headquarters representatives from the groundwater program as well as OCIR's Tate Bennett and Oil and Gas lead, Jim Kenney will participate by phone. (OCE)
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OGC:

- 06/02 EPA must file its summary judgment brief in *United States v. Lipar*, an EPA enforcement action under CWA for discharging fill into waters of the US without a permit on land in north Houston. Judge Hughes granted summary judgment for Lipar on the grounds that the waters were not jurisdictional under either the Scalia or Kennedy tests.
- 06/06 EPA's brief is due in *USA, et al. v. Luminant Generation Co., L.L.C., et al.*, which involves the government's appeal of an adverse district court decision dismissing several PSD claims in an enforcement case.

**From:** Burley, Veronica

**Sent:** Friday, June 02, 2017 12:03 PM

**To:** 2017HQfirstassistants <[2017HQfirstassistants@epa.gov](mailto:2017HQfirstassistants@epa.gov)>; 2017Regionfirstassistants <[2017Regionfirstassistants@epa.gov](mailto:2017Regionfirstassistants@epa.gov)>; Dravis, Samantha <[dravis.samantha@epa.gov](mailto:dravis.samantha@epa.gov)>; Bennett, Tate <[Bennett.Tate@epa.gov](mailto:Bennett.Tate@epa.gov)>; Brown, Byron <[brown.byron@epa.gov](mailto:brown.byron@epa.gov)>; Davis, Patrick <[davis.patrick@epa.gov](mailto:davis.patrick@epa.gov)>; Lyons, Troy <[lyons.troy@epa.gov](mailto:lyons.troy@epa.gov)>; Flynn, Mike <[Flynn.Mike@epa.gov](mailto:Flynn.Mike@epa.gov)>; Jackson, Ryan <[jackson.ryan@epa.gov](mailto:jackson.ryan@epa.gov)>; Knapp, Kristien <[Knapp.Kristien@epa.gov](mailto:Knapp.Kristien@epa.gov)>; Threet, Derek <[Threet.Derek@epa.gov](mailto:Threet.Derek@epa.gov)>; Burden, Susan <[Burden.Susan@epa.gov](mailto:Burden.Susan@epa.gov)>; Wagner, Kenneth <[wagner.kenneth@epa.gov](mailto:wagner.kenneth@epa.gov)>; Schwab, Justin <[schwab.justin@epa.gov](mailto:schwab.justin@epa.gov)>; Hupp, Millan <[hupp.millan@epa.gov](mailto:hupp.millan@epa.gov)>; Bowman, Liz <[Bowman.Liz@epa.gov](mailto:Bowman.Liz@epa.gov)>; Grantham, Nancy <[Grantham.Nancy@epa.gov](mailto:Grantham.Nancy@epa.gov)>

**Subject:** Weekly Reports June 2

Hello All,

Attached is the weekly report for the week ending June 2, 2017. Have a great weekend.

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Veronica Burley

Office of the Administrator

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